

**2016 OHIO CHARTER CAPTAINS CONFERENCE  
REGISTRATION FORM  
CEDAR POINT CONFERENCE CENTER AT B.G.S.U. FIRELANDS, HURON, OHIO  
MARCH 5, 2016**

Please return the following information by **FEBRUARY 26, 2016**:

**NAMES: (PRINT)**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

(If more than four names, write on back)

**ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**city**

\_\_\_\_\_

**state**

\_\_\_\_\_

**zip**

**PHONE** (\_\_\_\_\_) \_\_\_\_\_  
**area code**

**E-MAIL ADDRESS** \_\_\_\_\_

\_\_\_\_\_ Registrations at **\$45.00** per person = \$ \_\_\_\_\_

TOTAL ENCLOSED.....\$ \_\_\_\_\_

Please make checks payable to **SEA GRANT EXTENSION.**

Please return by **FEBRUARY 26, 2016** to:

Sea Grant Extension Office  
240 W. Lake St., Unit C  
Oak Harbor, OH 43449  
(419) 898-3631  
Email: gabriel.78@osu.edu